

**BELGRAVE**



**HARRIERS**

Founded 1887

*Patron: Sir Eddie Kulukundis, O.B.E*

Club Headquarters: Belgrave Hall, Denmark Road, The Ridgway, Wimbledon SW19 4PG

Telephone No: 020-8946 6859

Affiliated to Men's and Women's Athletic Associations

Catering for all branches of athletics and all ages

| For official use only |  |
|-----------------------|--|
| Membership No:        |  |
| Date of election:     |  |
| Accompanying fee:     |  |

|   |                     |                                      |               |           |
|---|---------------------|--------------------------------------|---------------|-----------|
| Mr/Mrs/Ms/Miss/other  | First names         | Surname                              |               |           |
| Full postal address:  |                     |                                      |               |           |
|   |                     |                                      |               |           |
| Postcode:   |                     |                                      |               |           |
| Telephone No(s)   | Home:               | Work:                                |               |           |
|   | Mobile:             | E-mail:                              |               |           |
| Date of birth:  | Age:                |                                      |               |           |
| Place of birth:   | COUNTRY:            | COUNTRY (if born in United Kingdom): |               |           |
| If born overseas please give date of arrival in the United Kingdom:   |                     | and current nationality:             |               |           |
| We are obliged to register you with the South of England Athletic Association if you are over 16 and you are not a British Subject. If you have competed at National level you may be required to produce a letter of clearance from your Country's Athletic Association.   |                     |                                      |               |           |
| If you have competed in a County Championships please state which County:   |                     |                                      |               |           |
| <b>OTHER ATHLETIC CLUBS</b>   |                     |                                      |               |           |
| If you are joining as a second-claim member please give the name of your first-claim club:  |                     |                                      |               |           |
| If you have previously been a member of another athletic club and resignation was in the last nine months a letter of clearance giving date of resignation <i>must</i> be attached to this application form. If resignation was more than nine months ago then give date of resignation and name and address of club secretary. |                     |                                      |               |           |
| Date of resignation:  | Previous club name: |                                      |               |           |
| Name and address of Secretary:  |                     |                                      |               |           |
| <b>PLEASE TICK AREAS OF SPECIAL INTEREST</b>  |                     |                                      |               |           |
| Sprints   | Hurdles             | Middle distance                      | Long distance | Walking   |
| Throws  | Jumps               | Road running                         | Cross country | Jogging   |
| Officiating   | Coaching            | Social                               | Triathlon     | Supporter |
| Signature of applicant:   |                     |                                      |               | Date      |
| Signature of parent or guardian if under 17 years:  |                     |                                      |               |           |
| I understand that it may be necessary for my son/daughter to compete at venues which require him/her to travel, and I therefore give my consent for Belgrave Harriers to make such travel arrangements as are necessary, and for him/her to compete at such venues.   |                     |                                      |               |           |
| Proposer (to be signed by a Belgrave Harrier)   |                     | Signature:                           | Printed name: |           |

Application together with subscription to be sent to:-

*The Membership Secretary, Belgrave Hall, Denmark Road, The Ridgway, Wimbledon, London SW19 4PG*

Subscription rates (payable with application and thereafter in advance on April 1st each year):

Seniors (20 and over) £35, Under 20 £25, Under 17 £15, Second-claim Membership £25, Partnership (Husband/Wife) £45, additional Family Members £10.

Please note that each competitive athlete over the age of 11 needs to be registered annually with England Athletics. This gives the athlete a licence to compete. We will pass this fee to England Athletics on your behalf and arrange for your registration but for us to do this you must enclose the additional fee of £5.

Annual subscriptions and England Athletics registration may be paid by standing order. Please ask for details if you'd like to pay this way.